

From: ["McCarthy, Julia" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=B35E34AF6F494D8FA5CD7E667CD0F958-JMCCAR02>](#)

To: [Bunch](#)
[William;](#)

CC:

Date: 8/15/2013 4:45:44 PM


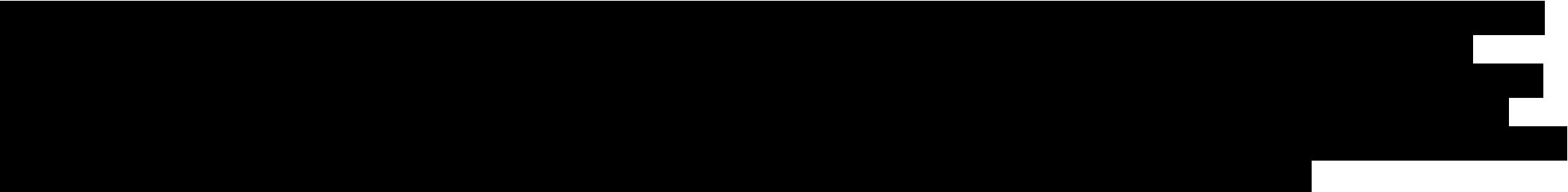
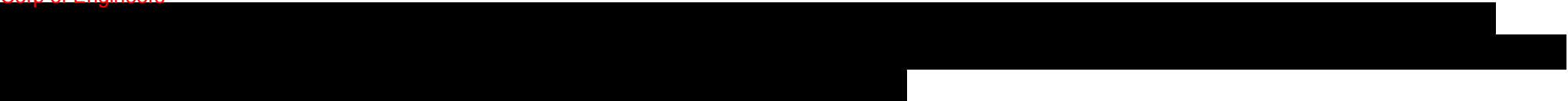
Subject: FW: Climax Mine - HQ progress report

Attachments: [smime.p7s](#)

-----Original Message-----

[illegible]

This portion has been
redacted and referred to the
Corp of Engineers



Sincerely,
Lesley McWhirter
970.243.1199 ext. 17

-----Original Message-----
From: Raanan-Kiperwas.Hadas@epamail.epa.gov
[mailto:Raanan-Kiperwas.Hadas@epamail.epa.gov]
Sent: Tuesday, January 22, 2013 8:10 AM

To: Truskowski.Brent@epamail.epa.gov
Cc: McWhirter, Lesley A SPK; Ott.Toney@epamail.epa.gov; McCarthy.Julia@epamail.epa.gov; Hanley.James@epamail.epa.gov;
Bunch.William@epamail.epa.gov; Perkins.Erin@epamail.epa.gov; Kwok.Rose@epamail.epa.gov; Flannery.Erin@epamail.epa.gov;
Downing.Donna@epamail.epa.gov
Subject: RE: Climax Mine - HQ progress report

(b) (5) - Deliberative, (b) (5) - Attorney-Client

Hadas Raanan Kiperwas, Ph.D.
ORISE Fellow
U.S. Environmental Protection Agency
Wetland Division
202-566-2101
raanan-kiperwas.hadas@epa.gov

This portion has been redacted and referred to the Corp of Engineers

From: Brent Truskowski/R8/USEPA/US
To: "McWhirter, Lesley A SPK"
Cc: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA, Toney Ott/R8/USEPA/US@EPA, Julia McCarthy/R8/USEPA/US@EPA, James Hanley/R8/USEPA/US@EPA, William Bunch/R8/USEPA/US@EPA, Erin Perkins/RC/R8/USEPA/US@EPA
Date: 01/18/2013 08:22 AM
Subject: RE: Climax Mine - HQ progress report

(b) (5) - Deliberative

sig

(b) (5) - Deliberative

Brent Truskowski

Aquatic Resource Protection and Accountability Unit Environmental Protection Agency, Region 8
303-312-6235

This portion has been redacted and referred to the Corp of Engineers

From: "McWhirter, Lesley A SPK"

To: Brent Truskowski/R8/USEPA/US@EPA

Cc: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA

Date: 01/17/2013 03:43 PM

Subject: RE: Climax Mine - HQ progress report

This portion has been redacted and referred to the Corp of Engineers

-----Original Message-----

From: Truskowski.Brent@epamail.epa.gov

[mailto:Truskowski.Brent@epamail.epa.gov]

Sent: Thursday, January 17, 2013 3:36 PM

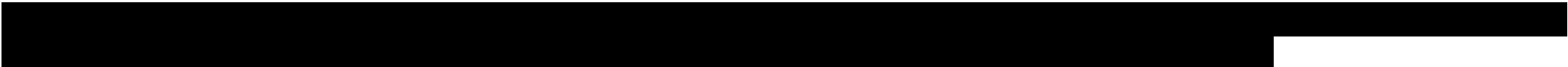
To: McWhirter, Lesley A SPK

Cc: Raanan-Kiperwas.Hadas@epamail.epa.gov

Subject: RE: Climax Mine - HQ progress report

This portion has been redacted and referred to the Corp of Engineers

This portion has been redacted and referred to the Corp of Engineers



From: "McWhirter, Lesley A SPK"

To: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA

Cc: Brent Truskowski/R8/USEPA/US@EPA

Date: 01/17/2013 03:30 PM

Subject: RE: Climax Mine - HQ progress report

Hadas,

This portion has been redacted and referred to the Corp of Engineers



This portion has been redacted and referred to the Corp of Engineers



This portion has been redacted and referred to the Corp of Engineers

Lesley

-----Original Message-----

From: Raanan-Kiperwas.Hadas@epamail.epa.gov

[mailto:Raanan-Kiperwas.Hadas@epamail.epa.gov]

Sent: Wednesday, January 16, 2013 3:21 PM

To: Truskowski.Brent@epamail.epa.gov

Cc: McWhirter, Lesley A SPK; Kwok.Rose@epamail.epa.gov; Bunch.William@epamail.epa.gov; McCarthy.Julia@epamail.epa.gov;

Ott.Toney@epamail.epa.gov; Perkins.Erin@epamail.epa.gov; Hamilton.Karen@epamail.epa.gov

Subject: Re: Climax Mine - HQ progress report

Thursday it is! and thanks for forwarding.

And yes, it would be great if you could track the original NPDES permit, thanks!

-Hadas

Hadas Raanan Kiperwas, Ph.D.

ORISE Fellow

U.S. Environmental Protection Agency

Wetland Division

202-566-2101

raanan-kiperwas.hadas@epa.gov

This portion has been redacted and referred to the Corp of Engineers

From: Brent Truskowski/R8/USEPA/US


To: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA, "McWhirter, Lesley A SPK"

Cc: Rose Kwok/DC/USEPA/US@EPA, William Bunch/R8/USEPA/US@EPA, Julia McCarthy/R8/USEPA/US@EPA, Toney Ott/R8/USEPA/US@EPA, Erin Perkins/RC/R8/USEPA/US@EPA, Karen Hamilton/R8/USEPA/US@EPA

Date: 01/16/2013 05:16 PM

Subject: Re: Climax Mine - HQ progress report

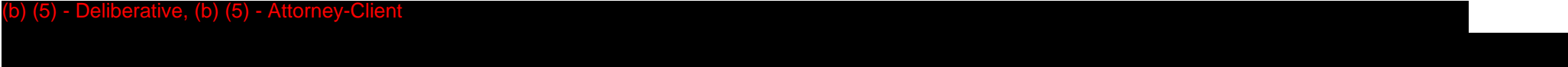
(b) (5) - Deliberative, (b) (5) - Attorney-Client



Brent Truskowski

Aquatic Resource Protection and Accountability Unit Environmental Protection Agency, Region 8
303-312-6235

(b) (5) - Deliberative, (b) (5) - Attorney-Client



From: Hadas Raanan-Kiperwas/DC/USEPA/US

To: Brent Truskowski/R8/USEPA/US@EPA

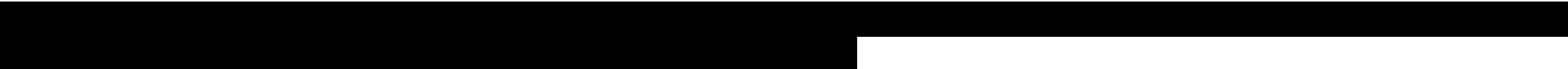


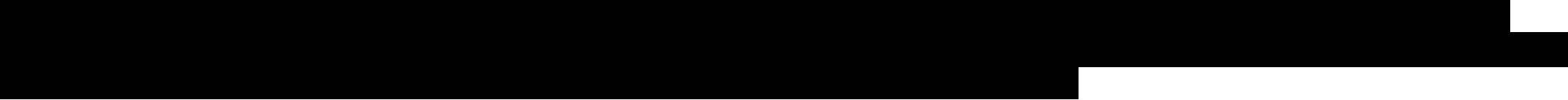
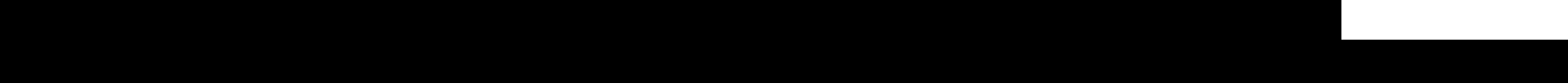

Cc: Rose Kwok/DC/USEPA/US@EPA

Date: 01/16/2013 03:07 PM

Subject: Climax Mine - HQ progress report

Hi Brent,

(b) (5) - Deliberative, (b) (5) - Attorney-Client



Hadas

Hadas Raanan Kiperwas, Ph.D.
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